# The LONDON JOURNAL.

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*On the Nature of* EVIDENCE, *particularly* HISTORICAL EVIDENCE.

*To the* PEOPLE *of* ENGLAND.

*Gentlemen,*

NO Man ought to receive any Thing as true, or reject it as false, till it appears, or is made evident to him: Or, in other Words, till he *sees* it to be so. *Evidence* may be justly distinguished into two sorts, the Evidence of *Sense*, and the Evidence of *Reason*: The Evidence of Reason is the strongest and the highest, because Sense is frequently corrected by Reason, but Reason never by Sense: Nay, *Inspiration itself* was subject to the Tryal and Examination of *Reason*; *Try the Spirits*, says the generous Apostle, *whether they be of God.* And again, when there was some Confusion in the Churches on Account of the Prophets speaking together, he lets those early Christians know, that *Reason* was their Sovereign Judge: For, says he, *the Spirit of the Prophet must be subject to the Prophet*; that is, *the Spirit in* the Prophet, subject to the *Reason of* the Prophet.

Our *Senses* may be, and often are deceived; and when so, can only be set right, by this *divine Guide* and supream Directress Reason: But if the reasoning Faculty be impair'd or impos'd upon, there is no higher Principle to undeceive *that*; the Person under the Power of such a Delusion, must remain so, till the same Faculty has recover'd it self, and is become able to judge. What we have call'd here the Evidence of *Reason*, may also be call'd *Knowledge* or *Perception*; for Knowledge is the *Perception* of the Agreement or Disagreement of the two Terms in a Proposition; which *Perception* is either *immediate* or *mediate*, if we *perceive* the two Terms, to agree or disagree *immediately*, without the Intervention of any other Idea, that is what we call a *Self-evident Proposition*: But if we are not able to *see* the Agreement or Disagreement, without the help of other Ideas; and when those are brought in, we do *see* the *Relation*: This is what we call *Demonstration*; which is only shewing, by easy Steps, and slow Degrees, what, *at once*, does not appear evident; or leading a Man into the Truth of what he does not see, by laying before him Truths which he does see; this is *Knowledge* or *Certainty*, for they are all one; nor is any Degree of *Evidence* short of this, *Knowledge*; for, if we don't *clearly perceive* the Ideas in a Proposition to agree or disagree, but only perceive 'em to agree or disagree *probably*; then we say, that Proposition is *probably* true or false; but, we are not certain; 'tis not Knowledge.

There is, indeed, another way whereby we are said to be assured of the Truth of Things, which is, the *Testimony of others*; but the *Evidence* of this Testimony of others arises from supposed Knowledge in them, and must be finally and ultimately resolved into Reason in us. The Act of the Mind, by which we receive the Testimony of others, is call'd *Assent* And this *Assent* to Truth upon Testimony, is always stronger or weaker, as the Testimony is more or less *reasonable*; and the Testimony is always more or less reasonable, as it approaches nearer to, or is more remote from our *Knowledge* or *Experience*; so that, truly and properly speaking, *all Evidence, is the Evidence of Reason*; which will fully appear, if we enquire into the Nature of *Historical* or *Traditionary Evidence*. The Evidence we have already mention'd, whether certain or probable, is internal; but this *historical* and *traditionary* Evidence is *only external to us*; and if true, does not arise from our *own Perception*, but the *Perception of others*, for which Reason, this Evidence never rises to Certainty; at its highest, 'tis but probable: For Men, born ignorant of every thing, bred up in strong Prejudices to Truth, destin'd to labour for Bread, and generally negligent of every thing but what relates to their Pleasures, are very liable to be deceived, and to have even their Senses impos'd upon; but if thro' great Skill and Care, they are not deceiv'd; they may, for certain Ends of their own, deceive others: Single Men may testify a

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Falshood; and several Persons may agree together to testify a Falshood: So that Testimony, before it can become the Object of a reasonable Assent, must be attended with these two Circumstances, *Credibility of Persons*, and *Credibility of Things*: By *Credibility of Persons*, I mean, that the *Relators or Historians* must have sufficient, natural or acquir'd Abilities to understand what they relate; and Honesty and Disinterestedness enough to relate it faithfully: And by *Credibility of Things*, I understand that the Terms made use of by the Relator must stand for known Ideas, or be so well defined as to convey clear Ideas. The several Parts of the Relation must agree with one another, and the whole must agree with the Nature and Reason of Things, and not contradict any Part of our Knowledge or Experience. All these things ought to be taken into Consideration; and we must be assured of 'em all before we can give our assent as *reasonable Creatures*: Perhaps you'll say, *this is very severe: How few are capable of being rational Believers! Knowledge is much easier come at than Assent upon these Terms.* I can't help that: It does I confess require strong Parts and great Application to be able to judge of all these Qualifications; but it must be done: Truth is inexorable; she rigorously demands these things of you; and will not admit of any Abatement. Look therefore on these two Rules, and consider 'em well; *Credibility of Persons*, and *Credibility of Things*; for, by these you are to judge of all History and all Historians, whether Civil or Ecclesiastical; whether they are conveyed down to you, as meerly humane or divine, prophane or sacred, inspired or uninspired; there are indeed *Degrees of Probability* relating to this Testimony of others; a vast Number of 'em from almost *Certainty* down to bare *Possibility*. Those are to be consider'd, and the assent proportioned, stronger or weaker, as the Evidence is more or less probable; for instance, if what is related as Fact be agreeable to Reason and Experience, and you *know* the Relators to be Men of good Sense and great Fidelity, then you have the highest Testimonial or external Evidence of the Truth: the Fact carries with it so great a degree of Probability, that 'twould be almost Madness to doubt of it. But if you don't *know the Relators* to be Men of Abilities and Integrity, and are forced to take that upon trust from other Men; and those from others, and so on; none of which knew one another; or if the *Relation itself* be not entirely agreeable to Reason and Experience, then is the Evidence less. If the Relation be of a Fact supposed to be done some Thousands or Hundreds of Years before your Time, and is conveyed down to you thro' numberless Transcribers and Copiers, and you can't come at the Characters of the *first Relator*, the Evidence is very much decreased; for the *original Evidence* is all that any Testimony has: If Ten hundred thousand should assert the same thing after one another, it would not add to the *first Evidence* And if the cotemparary Historians vouch for the Credibility of our *first Relators*, we are yet at a loss; for who shall vouch for them? Their Characters are equally unknown to us, and their Authority must therefore be very weak; but if added to this Ignorance of the Characters of the Historians, the *things related* be contrary to the standing and fixed Order of Nature; or to the best Observations and Experience of the ablest Judges our Cotemporaries, or to the clear Perception of our own Minds, then is the Evidence almost expired. But if, to sum up all, the Characters of the Historians be known; and we have reason to believe, from their *own Compositions*, or other ways, that they were *weak* and *enthusiastical Men*, or *wicked* and *knavish Designers*, easily imposed themselves, or disposed thro' Interest to deceive others; then the *Relation* deserves no Credit, but will, by all Men of Sense and Integrity be rejected with Abhorrence and Detestation.

Having thus given you general Rules, by which you may be enabled to judge of History, and discern traditionary Truth from Falshood; you are to apply 'em as Occasions offer: We shall only exemplify or illustrate what we have said, by two Instances; one, from a *Civil*; the other, from an *Ecclesiastical* Historian.

*Titus Livy* had all the great Parts necessary to form an Historian; a clear Imagination, noble Expression, a true Judgment, and flowing Eloquence: His great Talent was to engage those that read him in his own Sentiments; to inspire them with his Hopes and Fears, and give 'em all his Passions, and his Character for Truth is as high as any Mans; but yet, you will not, if you apply your Rules, believe all he says; for his History is full of Prodigies. Now, an Oxe spoke; another time, a Mule has engender'd: And then, Men, Women, Cocks and Hens, have changed their Sex: There Rains nothing but Stones, Flesh, Chalk, Blood, and Milk: The Statues of the Gods speak, weep, or sweat Blood: In short, how many Apparitions do we find in him! how many Armies ready to engage in the Air! How many Lakes and Rivers of Blood!

The next Instance we shall lay before you is, from *Eusebius*, the great, I was going to say, the only Church Historian of the three first Centuries. This venerable Bishop and renowned Historian, has collected from *Porphyry*, several Oracles in favour of Christianity; and this, among the rest. "*Unhappy Priest, said* Apollo *to one of his Priests, "interrogate me no more concerning the Holy Father, "his only Son; nor the Spirit, which is the Soul of "all Things: It is this Spirit which chases me for "ever from these Abodes.*" Here, apply your Rule; consider, that 'tis out of *Porphyry* himself, the *greatest and subtilest Enemy* the Christians ever had, that *Eusebius* and others after him, fetch these Oracles: It seems that *Porphyry* takes pleasure to ruin his own Religion, and to establish another which he hated: This is suspicious of it self; but becomes more so, by pushing the thing so far; for they tell us, from him, of I know not how many Oracles, most clear and positive, concerning the Person of Jesus Christ, his Resurrection and Ascension: In fine, the most *resolute* and *knowing* amongst the Pagans, hath loaded us with Proofs of Christianity. We may well suspect so great a Piece of Generosity. Besides, we have nothing of *Porphyry* left, but what is quoted in the Books of Christians: and here, these Oracles are given, strip'd of whatever accompanies 'em; how do we know, but that he did refute 'em; or he; as a wicked Infidel, might frame 'em, and present 'em to Christians, with design of making Sport with their Credulity, if they should endeavour to strengthen their Religion by such Props; for *Porpybry* held, that these Oracles were delivered by lying Spirits.

These things, Gentlemen! have I laid before you, on purpose to enable you to judge of *Historical Truth.*

*And, am,*

*Your most faithful Friend,*
*and Servant,*

PUBLICOLA.

## FOREIGN AFFAIRS.

*Cadiz, Dec.* 28. N. S.

GReat Preparations are making here for his Majesty's Reception, who 'tis expected will make us a Visit in his way to Badajos on the Frontiers of Portugal, where the Exchange of the two Infantas is to be made. 'Tis presumed he will have the Satisfaction of finding our Galleons arrived here, they being daily expected. Yesterday the *Rose* Man of War, Capt. Weller, arrived here from Gibraltar in his Way to England, but she is not suffered to have any Communication with the Town, on Account of the Place she comes from, therefore her Stay will be but short. In my last I advised you of a Swedes Man of War being coming in, but find she is under Merchants Colours; she is new from off the Stocks, and is a 54 Gun Ship, comes to be sold, and her Lading is Naval Stores. The Quondam Carteret East India Ship, now belonging to the Ostend East-India Company, is hourly expected here to take in Materials for that Company.

*Seville, Dec.* 28. The Prince of Asturias, it is expected will come to this City this Spring; his Palace is putting in Repair. Some say the King and Queen are to come, but there is no certainty of that.

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*Florence, Dec.* 23. Count Caimo, Envoy Extraordinary of the Emperor, poſſeſſes now the Palace of Antinori, where he has received the Viſits of the Foreign Miniſters. The Grand Duke, who is perfectly recovered of his Indiſpoſition, had a few Days ago a long Conference with his Miniſters, who diſpatched afterwards two Couriers, one to Paris, and the other to Munich. This Prince has given the Command of the Citadel of Cortone to the Sieur Navelli. The Grand Princeſs is retreated to the Convent of the Nuns of St. Thereſa during the Chriſtmas Holidays. The 16th the Court put on Mourning for the Death of the Biſhop of Oſnabrug. The continual Rains which have fallen here ſince the Beginning of this Month, have cauſed ſuch Inundations, that the flat Country of Lucia is all under Water, as well as the Territories of Piſa; ſeveral Country Houſes have been carried away by the Torrents, which have alſo deſtroyed a great many Cattle. The Marquiſs Monteleon, Ambaſſador of the King of Spain to the Princes of Italy, arriv'd here ſome Days ago from Parma, when 'tis believed he will go to paſs ſome time at Milan. A Privateer of Leghorne has carried into Malta two Turkiſh Saicks, which he took at the Entrance of the Adriatick Gulph, on Board whereof were made 500 Slaves. Letters from Malta adviſe, that the Grand Maſter was arming two Frigates to cruize againſt the Corſairs of Tripoli.

## LONDON.

ON Monday being kept as the Anniverſary of his Royal Highneſs the Prince of Wales's Birth-Day, who is entred into the 23d Year of his Age, there was a numerous and ſplendid Appearance of Nobility and Perſons of Diſtinction at S. James's, to congratulate his Royal Highneſs on the Occaſion, and at Night there was a Ball.

On Tueſday his Majeſty went to the Houſe of Peers, and being in his Royal Robes ſeated on the Throne with the uſual Solemnity, he ſent for the Hon. Houſe of Commons to come up, and opened the Seſſion of Parliament with a moſt gracious Speech to both Houſes.

The ſame Day the Prince of Wales was introduced into the Houſe of Peers; and his Royal Highneſs's Patent being read, he afterwards took the Oaths, and his Seat on the Right Hand of the King.

The ſame Day Sir John Monſon, Sir John Hobart, and Sir Thomas Wentworth, three of the New created Peers, were alſo introduced, and took their Places; as did alſo the Lord Willoughby of Brook.

Thurſday laſt Week his Majeſty in Council, was pleaſed to order the following Form to be obſerved in all Publick Prayers for the Royal Family, viz.

*Our Gracious Queen* Caroline, *their Royal Highneſſes* Frederick *Prince of* Wales, *the Duke, the Princeſſes, and all the Royal Family.*

At the ſame time his Majeſty was pleaſed to appoint the following Sheriffs, *viz.*

*Cheſter*, John Spencer, of Huntington, Eſq;
*Glouceſter*, Joſeph Small, Eſq;
*Hertford*, John Turvin, of Gilleſton, Eſq;
*Lincoln*, Henry Andrews, Eſq;
*Warwick*, Sir Clobery Holt, Bart.
*Wilts*, Henry Hungerford, of Eyfeild, Eſq;

*South Wales.*

*Radnor*, Herford Jones, of Walton, Eſq;

*North-Wales.*

*Merioneth*, Thomas Owen, of Cwrcadian, Eſq;

On Thurſday laſt Week the Seſſions began at the Old-Bailey, when 20 Malefactors were try'd, of which Number 12 were caſt for Tranſportation; and Thomas Neeves, who was lately admitted an Evidence againſt the Gang of Street-Robbers, was capitally convicted, for ſtealing a Coat, Value 15 s. from Charles Lawrence, a Broker, in Monmouth-Street.

On Saturday laſt the Seſſions for Middleſex Side ended at the Old Bailey, when the 6 following Malefactors received Sentence of Death, viz. Daniel Crawford, for unlawfully entring the Dwelling Houſe of Mary Nickſon, preſenting two loaded Piſtols at her, and taking from her 13 s. 8 d. Jeremiah Cray, for robbing on the Highway; William Ives, *alias* James for Horſe-ſtealing; William Davis, for Felony and Burglary; Thomas Neeve, for Shop-lifting; and Thomas Revell, for robbing his Maſter, Mr. St. Amand, of 20 l. in Money, and a great Quantity of Plate belonging to the Lady Thorold. And,

On Tueſday the Seſſions ended on London Side, when Elizabeth Cook received Sentence of Death for ſtealing ſeveral Guineas out of the Houſe of Sir John Oldfield, M. D.

The ſame Day Mr. William Hales, was try'd upon two more Indictments, and found Guilty, as he had been before upon ſeveral others. He received Sentence to pay a Fine of Ten Marks upon each Indictment, to ſtand in the Pillory twice, viz. once at the Royal Exchange, and once at Temple-Bar, to ſuffer Five Years Impriſonment, and to give Security for his good Behaviour for Seven Years.

Thomas Kinnerſley the Clergyman, for the like Crimes, received Sentence to pay a Fine of 100 l. upon each of the two Indictments he was found guilty of, to ſuffer Two Years Impriſonment, and to find Securities for his good Behavior for Two Years.

Two Tide Waiters were ordered to be whipped, for ſtealing 300 l. Weight of Tobacco.

James Smith was caſt for Tranſportation, for ſtealing Tobacco to the Value of 40 l. whereby he defrauded his Majeſty of his Cuſtom.

Jacob Broad, a Waterman of St. Olave's Southwark, was convicted at the Quarter Seſſions, of robbing a Wherry, and was ſentenced to be whipp'd.

Thomas Vincent, a Gardener of Hammerſmith, an old Offender, who was convicted laſt Seſſions for ſtealing Cocks and Hens, was burnt in the Hand, and ordered to find Security for his good Behaviour.

Mr. Farley, Printer of the Exeter Journal, who was charged with High Treaſon by a Warrant from his Grace the Duke of Newcaſtle, for re-printing of Miſt's Journal of the 24th of Auguſt laſt, is to be moved by Habeas Corpus, from Newgate to Exeter, in order to be try'd there at the next Aſſizes.

There has been publiſhed here *a genuine Account of* Britiſh *Captures, made by the* Spaniards, *ſince the late Siege of* Gibraltar *commenced:* An Abſtract of which is as follows, viz.

| | |
|---|---|
| Ships ſeized in ſeveral Ports in Spain | 14 |
| Ships taken at Sea by Spaniſh Men of War and Privateers, in Europe | 32 |
| Ships taken in America | 51 |
| In all | 97 |

On Friday laſt Week was held a General Court of the S. Sea Company, when the Dividend for the Half Year ending at Chriſtmas was agreed to 2 per Cent.

Samuel Sanisbury, Sen. of Lavington in the County of Wilts, Eſq; is made a Maſter Extraordinary, to take Affidavits in the High Court of Chancery.

It is written from Deal, the 17th Inſtant, that the Ship which run upon the Goodwin Sands on Wedneſday laſt, proved to be the *Mary*, Capt. Peck, bound for Jamaica, that on Thurſday Morning a Deal Boat, which had 4 Men in it, (2 more belonging to her being in the Ship) took in the Captain, 4 Women, and a Sailor, with 3 valuable Boxes, and by the Captain's Order they were getting another Box into the Boat, before they had got it in, the Rope broke, and the Boat drove among the Breakers, about half a Cable's Length from the Ship, where ſhe overſet, and the People in her (being in all 10 Perſons) were drowned. When ſhe firſt run on Ground, 9 Sailors got into her Long Boat, and went away with it, but in a little time they diſappeared to the People in the Ship, and 'tis fear'd they all periſhed. The Doctor, two Mates, Mr. Campbell, (a Paſſenger) the Pilot, and 7 more, were landed on Thurſday Night in the Iſle of Thanet: But they write that they heard the Ship was overſet. One of the Perſon's drowned was a Maiden Gentlewoman named Saunders, who had been ſome time in England for an Education, and was unfortunately returning in this Ship to her Friends in Jamaica.

'Tis written from Ireland, that Paul Liddy, the noted Munſter Robber, was apprehended on his Retreat (from a ſtrict Purſuit after him) to the North of that Kingdom.

The Inventory of the Eſtate of Sir Peter Delme, as deliver'd in by his Executors, amounts to upwards of Six Hundred and Fifty Thouſand Pounds.

We hear from Cambridge, that Dr. Peck, Fellow of Trinity-Hall, and Chancellor of the Dioceſe of Ely, has refus'd the Official's Place offer'd him by Dr. Bentley.— We are likewiſe inform'd, that the Hearing before the Council concerning the Viſitor of Trinity-College, which was appointed to be on the 16th of this Month, was on Saturday the 11th Inſtant put off to the Middle of March, upon the earneſt and repeated Requeſt of Dr. Bentley.

Walter Titley, Eſq; ſet out a few Days ſince for Holland in his Way to Copenhagen, to take Care of his Britannick Majeſty's Affairs at the Court of the King of Denmark, during the Abſence of the Lord Glenorchy.

On Thurſday was Sennight Thomas Ryley, Eſq; was married at St. George's Church, Hanover-Square, to Mrs. Elizabeth More, of Hammerſmith, a young Lady of a conſiderable Fortune.

On Monday Night Mr. Holmes, an Upholſterer, was knock'd down in Lincoln's Inn Fields, by two Foot Pads, who robb'd him of his Watch and a Guinea, and made off.

Laſt Week the Right Hon. the Counteſs of Albemarle was deliver'd of a Son.

The Lady of the Hon. James Brudenell, Eſq; Brother to the Earl of Cardigan, is alſo brought to Bed of a Son.

One of the King of France's Equeries is come over hither to purchaſe ſeveral fine hunting Horſes for his Maſter's Uſe.

*Eccleſiaſtical Promotions.* The Rev. Dormer Sheldon, L. L. D. was lately preſented to the Rectory of Church Lench, in the County and Dioceſe of Worceſter.——The Rev. Mr. Thomas Harriſon, lately preſented to the Rectory of Kilvington, was laſt Week collated to the Rectory of St. Martin's Micklegate in the City of York, by his Grace the Archbiſhop.——The Rev. Mr. Brown, Miniſter at Richmond, is made Chaplain to his Royal Highneſs the Prince of Wales.—The Rev. Mr. Rye, Arch-Deacon of Oxford, is preſented to the Rectory of Ickford in the County of Bucks and Dioceſe of Lincoln.

*Deaths.* A few Days ſince died at Knebworth in Hertfordſhire Auguſtine Hale, Maſter Builder and Surveyor.——Mrs. Blunden's Coachman, who on New Year's Day laſt accidentally ſhot himſelf as he was ſhooting at ſome Birds at Hampſtead, died on Friday laſt Week of the Wounds he then received.——Sunday died at his Houſe in South-Gate, Chr. Boone, Eſq; eldeſt Brother to Governor Boone.——The ſame Day died, after a lingering Indiſpoſition, at his Houſe in Surrey ſtreet, the celebrated Poet, William Congreve, Eſq;——Tueſday died the Rev. Mr. Joſeph Hill, Miniſter of a Diſſenting Congregation at Haberdaſher's Hall.

On Saturday laſt Mr. Peacock, an eminent Silverſmith in the Strand, was ſeemingly in perfect Health, when on a ſudden, he was taken with a Vomiting of Blood, and died next Day in the Forenoon, after having vomited near 14 Pounds of Blood. Alſo

On Sunday Mr. Aires, an eminent Woodmonger in Fountain-Court in the Strand, being at Breakfaſt in perfect Health, roſe up, when on a ſudden he cried out, *Lord have Mercy upon me! how a Man ought to be prepared for Death!* and dropt down dead immediately.

*Prices of Goods at* Bear Key.

| per Quarter. | | per Quarter. | |
|---|---|---|---|
| Wheat | 34 to 43 | Hog Peaſe | 23 to 26 |
| Rye | 24 to 26 | Horſe Beans | 23 to 27 |
| Barley | 22 to 25 6 | Pale Malt | 27 to 30 6 |
| Oates | 14 to 18 | Brown Malt | 26 to 28 |
| Peaſe | 28 to 30 | Tares | 16 to 22 |

Coals 26 to 27 s. 6 d. per Chaldron.
Old Hops 34 to 45 s. per Hundred.
New Hops 45 s. to 60 s. 6 d. per Hundred.
Rape Seed 16 l. to 17 l. per Laſt.

On Thurſday South Sea Stock was 98 3 qrs. 99, 98 3 qrs. to 7 8ths, for the Opening. South Sea Annuity 102 3 qrs. Bank 134 1 half. Bank Circulation 4 l. Prem. India 166, for the Opening. Three per Cent. Annuity 90 1 half, without the Dividend. Royal Exchange Aſſurance 85 1 half for Opening. London Aſſurance 11 3 qrs. York Buildings 14 1 half. African 44. Engliſh Copper 3 l. 3 s. Welch Copper 2 l. 8 s. South Sea Bonds 2 l. 11 s. Prem. India Bonds 3 l. 14 s. Chriſtned, Males 170. Females 139. In all 309. Buried, Males 304. Females 318. In all 622. Decreaſed in the Burials this Week 124.

*This Day is publiſhed, the Fourth Edition of*
*Medicina Statica*, being the Aphoriſms of *Sanctorius*. Tranſlated into *Engliſh* with large Explanations. To which is added *Dr. Keil's Medicina Statica Britannica*; with comparative Remarks and Explanations, as alſo Medico-Phyſical Eſſays on Agues, Fevers, an Elaſtic Fibre, the Gout, the Leproſy, the King's Evil, and Venereal Diſeaſe. By *JOHN QUINCY*, M. D. Printed for *John Osborn* and *Thomas Longman* in *Paternoſter Row*, and *James Newton* in *Little Britain*.

Where may be had,

1. Dr. *Quincy's* compleat *Engliſh* Diſpenſatory,
2. —— *Lexicon Phyſico Medicum*
3. —— Tranſlation of Dr. *Hodges de Peſte*.
4. —— Lectures in Pharmacy, in 4to.
5. Dr. *Carr's* Medicinal Epiſtles on ſeveral Occaſions.
6. Dr. *Shaw's* new Practice of Phyſick, 2 Vols.

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*The Particulars will be given by Mr. Thomas Rogers*, Agent *for Persons who want any such Business to be done. He is daily about* 12 & 6, *except Saturdays at the Rainbow Coffee House at the* Temple *in* London, *or near to be sent for; answers Letters* Post paid, *and Advertises if d fired, or otherwise*; all at his own Charges *if not successful*.

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*This Day is published, the Second Impression, of*

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*N. B* If his Book does not teach any Purchaser perfectly, he hereby obliges himself to teach them *gratis*.

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Whereas I Philip Wood, Printer, Dwelling in Horse-shoe court in Cock-lane near Pye-corner in West-smithfield, had been for five Years period cually afflicted; but for these six Weeks last past in so violent a manner, that I could not get one Wink of Sleep for more than two Days and Nights by reason of the Intenfenels of my Pain. I also laboured under a Loss of Appetite, violent Reachings to Vomit, expectorating Phlegm, &c. After I had made trial of various Medicine to no manner of purpose, and being acquainted with the great Cures perform'd by Mr. *MOORE*, Apothecary at the Pestle and Mortar in Laurence Pountney's-lane, the first great Cures on the Left-hand from Cannon-street, and among the rest of the Cures that of Mr Wheatly, Harter in St. Mary Magdalen's, Bermondsey (otherwise called Barnaby) Street, of the Cholick, whose Case much resembling mine, I applied to him the said Mr. Moore, of whom I had a few Medicines, which gave me speedy Relief, and in 6 Weeks time effectually cured me of the Cholick, restored my lost Appetite and also caused me to be delivered of a Stone. Out of a grateful Sense of the great Benefit I have received from him, I went this Day voluntarily to him and gave him this Testimonial, desiring it may be printed for the Good of others that may labour under the same Affliction. His Medicines I paid him for, and therefore do not do this as under any Obligation to him, but on account of the great Benefit I have, by God's Blessing, received by the Use of his Medicines and Directions.

Philip Wood. 1727.

N. B. The said John Moore's Worm Medicines and Green Sickness Powders are sold at the following Places; at Mrs. Leaders at the Three Tobacco Pipes, a Chandler's Shop in Hungerford-Market; at Mr. Geare, a Perfumer, the Corner of Dover-street in Piccadilly; Mr. James Abree's Printing-Office, Canterbury; and at Mr. Benjamin Smithurst's, a Bookseller in Plimouth; with plain Directions by his Order, sealed with his Coat of Arms, being a Cross, with the Words John Moore's Worm Powders &c. inscribed round it. And if any are sold at any Place (except at his own House) without that Seal and Inscription they are Counterfeits

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*This Day is published*,

A Constant Regard to the True Ends of Government Recommended to the Magistrate: In a Sermon preach'd at St. *Peter's* in *Hereford*, September 30, 1728. Being the Day of the Mayor's Admission to his Office. Published at the Request of the Mayor and Corporation, and the rest of the Gentlemen, and Clergy of the Audience. By THOMAS PAYNE, M.A. Vicar of *Hom-Lacy*, and one of the Vicars of the College of *Hereford*. Printed for *J. Batley* at the Dove in Paternoster-Row, and *J. Wilde* Bookseller in Hereford. Price Six-pence.

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AN ADVANTAGEOUS PROPOSAL,

WHereas a Person has advertis'd in the *London Journal*, that he has *some thousand Pounds*, which he is desirous to lay out in such way as may bring in Good Interest; *This is to give Notice* that he, or any other Person, may hear of something to their Advantage, if they please to leave a Letter for *Richard Thompson* at *the Amsterdam Coffee house by the Royal Exchange*, with Directions where they may be treated with.

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*This Day is publish'd*

The SCRIPTURE DOCTRINE of CHRIST's DIVINITY; or, the adorable Nature, voluntary Subjection and necessary Supremacy of the Son of God considered. In six Sermons preached on several Occasions. By *SAMUEL JOHNSON*, M.A. Vicar of *Great Torrington*, and Rector of *Little Torrington* in the County of *Devon*.

Printed for *S. Birt* at the Bible and Ball in *Ave-mary lane*; *W. Parker* at the King's Head in St. *Paul's* Church-yard; and sold by *Edw. Score* and *Nath. Thorne* Booksellers in *Exeter*, and *R. Wars* Bookseller in *Coppenham*.

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*This Day is published*,

1. The true Scripture Doctrine of the Holy Trinity, the Eucharist, and the Satisfaction made for us by our Lord Jesus Christ. In three Books. Wherein the Texts in the Old and New Testaments relating there unto, and the principal Passages in the Liturgy and Articles of the Church of *England* are collected, compared, explained and vindicated from the Errors of Dr. Clarke.

2 An Enquiry into Dr. Clarke's manner of assenting to the Articles and Liturgy of the Church of England, in his Introduction to his Scripture Doctrine of the Trinity; with an Explanation of the Word Hell in the Apostles Creed: To which is added, An Enquiry whether there is either Common Prayer, or Sacraments in the Doctor's Parish.

3 The History of the Arians, and of the Council of Nice, made good by Citation from Original Authors, with a Chronological Table, containing an Abridgment of the principal Things in the History, placed according to the Order of Time, with Notes, clearing the Difficulties of Facts and Chronology. Written in French by Mons. Tillemont, and translated into English.

All printed for *G. Strahan* at the Golden Ball over-against the Royal Exchange in Cornhill.

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*Just published*,

A short and easy Method of curing the GRAND POX; without Salivating, Vomiting or Purging. By a true Specifick lately discover'd, whereby performs the Cure without any Disorder, sickness, Confinement, or Alteration of Diet. And is so wonderfully easy in its Operation, that Persons emaciated and weaken'd by the Distemper, or other tedious and unsuccessful Courses, are hereby miraculously relieved. Interspersed with Remarks on the pretended Specifics, and their Authors. By *JOSEPH CAM*, M. D. Printed for the Author; and sold by *G. Strahan* in *Cornhill*, *W. Mears* without *Temple-bar*, *C. King* in *Westminster-Hall*, *E. Midwinter* on *London Bridge*, and *J. Randall* over-against *Hatton Garden*, *Holborn*. price 6 d.

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*Just published*,

A true Representation of Popery, as it appears in Foreign Parts: Designed as a Preservative against its Contagion; particularly recommended to British Protestants during their Residence in Popish Countries. In Ten Discourses. Being the Substance of several Sermons preached before the British Factory at Oporto in Portugal. By *HENRY STEPHENS*, M.A. Vicar of Malden in Surrey, and Chaplain to the Rt. Rev. the Lord Bishop of St. Davids. Printed for James and John Knapton at the crown in St. Paul's Church-yard. price 4 s.

Where may be had,

The Cruelties and Persecutions of the Church of Rome display'd; with an Account of the vast Exactions and Oppressions of the *POPES* on this Kingdom, while it was in Subjection to the See of *ROME*. By a Clergyman. price 1 s.

A Summary of all the *Religious Houses* in *England* and *Wales*, with an Account of their Value at the time of their Dissolution, and of what they might be worth at this present Time. price 2 s.

A Dictionary of All *Religions* antient and modern. Particularly comprehending; the Lives and Doctrines of the Authors, and Propagators, the various Ways and Places of Adoration. All religious Orders, sacred Rites, Festivals, Rules, Customs and Ceremonies, &c. The 2d Edition, with large Additions, price 5 s.

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No. 128. Mr. P—— a certain Tradesman dwelling in Paternoster-Row, was violently afflicted with a humorous Rheumatism, the Pains whereof were so intense as to quite fatigue his Patience: After he had made Use of various Medicines for Relief, but obtaining none, he at last applied himself to JOHN MOORE, Apothecary, at the Pestle and Mortar in Laurence Pountney's-Lane, the first great Gates on the Left-Hand from Cannon-street, who in a few Days effectually cured him. Any Person that shall apply to the said Mr. Moore will be directed to the Patient himself, who will give ample Satisfaction of this compleat and speedy Cure.

N. B. The said John MOORE's Worm-Medicines and Green Sickness Powders are sold at the following Places; at Mrs. Leader's at the Three Tobacco Pipes a Chandler's Shop in Hungerford-Market; at Mr. Geare a Perfumer's, the Corner of Dover-street in Piccadilly; Mr. James Abree's Printing Office, Canterbury; and at Mr. Benjamin Smithurst's, a Bookseller in Plimouth: with plain Directions by his Order sealed with his Coat of Arms, being a Cross, with the Words John Moore's Worm Powders, &c. inscribed round it. And if any are sold at any Place, except at his own House, without that Seal and Inscription, they are Counterfeits

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*To all Shopkeepers and Others*,

WHereas Mr. JOHN CLUER, Printer, in Bow-Church Yard, Cheapside London, is lately deceased; This is to give Notice, That the Business of Printing, &c. is now carried on by ELIZABETH, Widow of the said Mr. CLUER, she having the same Hands to act for her, as her late Husband employ'd for many Years;

Where Shopkeepers Bills, and Bills of Parcels, are curiously engraved on Copper: Also Mars for Tobacconists Haberdashers or Hats, &c are engraved on Wood or Copper.

Labels for Surgeons Chests, Apothecaries, Grocers, &c. may be had there, painted or plain.

Also Blank Receipts for Taxes, &c. Tables for Hungary-Water, Directions for Daffy's Elixir, and Spirits of Scurvy Grass.

Likewise Club Orders and Funeral Tickets.

All Sorts of Pictures painted or plain. Lottery-Pictures for Children, Copy-Book Covers, and a new Round Hand Copy-Book with the Copies set on the Top of every Leaf for Learners to write underneath.

*** At the aforesaid Printing Office may be had all Sorts of Paper for Writing, Musick, sold cheaper than at any other Place.

Likewise Mr. Handel's Opera's, and many other Books of Musick, are there Engraved, Printed and Sold.

Where also is Sold, The Royal Flower of Mustard-Seed, which makes the strongest and best of Mustard. It is put up in Bottles, for the Preservation of the Flower. Price 7 d. each Bottle, with Directions.

N. B. The Wholesale and Retale Warehouse for Dispensing Dr. Bateman's Pectoral Drops by Letters Patent under the Great Seal of Great Britain, is still continued to be kept there.

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*This Day was published*,

PROPOSALS for Printing by Subscription, An Universal View of all the Eminent Writers on the HOLY SCRIPTURES. Being a Collection of the Dissertations, Explications, and Opinions of Learned Men in all Ages, concerning the difficult Passages and obscure Texts of the BIBLE; and, of what soever is to be met with, in Profane Authors, which may contribute towards the better understanding of them. By the Reverend Dean *SMEDLEY*. Subscriptions are taken in at the Author's House in Church-street, Soho; Mr. Batley's in Paternoster Row; Mr. Walthoe's, over against the Royal-Exchange; Mr. Knapton's, in St. Paul's Churchyard; Mr. Prevost's in the Strand; and Mr. Green's near Charing-Cross.

*Where may be had*,

A SPECIMEN of the said Work, in 15 Sheets, in Folio, on the Creation of the World. To which is added, An Account of the Reasons and Design of the Undertaking.

*N. B.* The Reader may be assured that if Encouragement be met with, the first Vol. shall be published very soon, being ready for the Press.

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*Just published*, *The* FOURTH EDITION *of*

The INDEPENDENT WHIG: Or, A Defence of Primitive Christianity, and of our Ecclesiastical Establishment, against the extravagant Claims and Encroachments of Fanatical and Disaffected Clergymen: With a Dedication to the Lower House of Convocation. Printed for *J. Peele* at Lock's Head in Paternoster Row.

*Where may be had*,

1. CATO's LETTERS, which were formerly published in the London and British Journals. With a Preface in Answer to the most popular Objections to these Letters. In four Pocket Volumes.

2. The Posthumous Works of Mr. JOHN TOLAND: With some Memoirs of his Life and Writings. And an Appendix, containing some curious Pieces found among his Papers. In two Volumes, 8vo.

3. An Historical and Critical Account of the Life and Writings of WILLIAM CHILLINGWORTH; Chancellor of the Church of Sarum; wherein are inserted several Original Letters of that eminent Divine never before printed. By Mr. *De Maizeaux*, F.R.S.

4. The FREE THINKERS. By *Ambrose Philips*, Esq; In three Volumes, 8vo.

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*Just published*,

I. Archæologia Græca: Or, the Antiquities of GREECE. In two Volumes. The Fifth Edition. Both by JOHN POTTER, D.D. now Lord Bishop of Oxon. Volume the First, containing 1 The Civil Government of Athens. 2. The Religion of Greece. Volume the Second, containing, 1. The Military Affairs of the Grecians. 2 Some of their Miscellany Customs.

II. A Discourse of Church Government. Wherein the Rights of the Church, and the Supremacy of Christian Princes are vindicated and adjusted.

III. Eight Charges delivered to the Clergy of the Archdeaconry of *Middlesex*, by *R. Altham*, D.D Archdeacon of *Middlesex*, containing the Church a Body, a Spiritual Incorporation. The Harmony of the sacred and civil Polity, or the Sovereignty of Jesus Christ no Injury to the civil Power. Church Authority not an universal Supremacy. Universal and infallible Conduct, the Property of the Deity. Provincial Authority the first external settled Authority in the Church of Christ. Scripture Proof for Provincial Authority.

All printed for *G. Strahan* at the Golden Ball over-against the *Royal Exchange* in *Cornhill*.

RAMSAY, Surgeon and Man-midwife, (who in the Year 1724. made use of a Method of his own, in curing Ruptures and Broken bellies, on some Persons in the Presence of several eminent Physicians and Surgeons, who allowed their Names to be printed in the Publick Papers on that Occasion, several times between *August* 20, 1724, and the latter End of *April* following, to which he refers) is removed from his House in *Dartmouth-street, Westminster*, to *Castle yard, Holborn*. He is at present able by the length of Time, since his first Practice, to convince any Person who shall apply to him, of the Certainty of his Cures. Two Gentlemen, cured by him, in 1724. were view'd and examined the 28th of *January* last, by several able Physicians and Surgeons, some of the Gentlemen mentioned in his former Advertisement, of 1724, who all unanimously express'd their entire Satisfaction of the perfect Cure of those Persons, and of the Certainty of his Method. For further Satisfaction enquire of the following Persons who were cured by him, having allowed their Names and Places of Abode to be published, Mr. *Francis Smith*, Perriwig-maker, aged above 30, broken on both Sides, to be heard of at *Robin's* Coffee-house in *Exchange-Alley*; Mr. *Alexander Small*, aged about 28, over against the *White Horse* in *Chandois-street*; a Daughter of Mr *Mackenzie's* Gunsmith, at the End of *Little Warwick-street, Charing-Cross*; Mr. *John Scurlock*, aged above 40, at the *White Eagle* in *Suffolk street*. He has Reduced the Time of Cure to between 3 and 4 Weeks. His Hours are from 8 to 12 in the Morning, except *Thursday, Friday* and *Saturday*. N. Letters received, except Post paid.

*The Great* RESTORATIVE,

IN all Hysterick Diseases, whether Hypochondriach Melancholy in Men, or Vapours in Women, however circumstanced, or to what Degree soever advanced, or of ever so long standing, being a speedy and infallible Cure, so as never to return again, by a pleasant compound Medicament, chymically prepared of the choicest Anti-Hystericks in the whole Art of *Chymistry*.

This Medicine having cur'd thousands of Men and Women of Melancholly and Vapours, may be depended on for a perfect *Cure*, it strikes immediately at the first cause of this Distemper, and entirely destroys it Root and Branch, rectifying that vitiated Ferment in the Stomach, which is generally the first and chief Cause, and thereby cures Indigestion, purifies the Blood and Spirits, strengthens the Brain and Nerves, chears the whole Frame, stops Vomiting, clears the Head from confused Thoughts, removes Fears, Sadness, disturb'd Sleep, Twitchings of the Arms or Legs, cures Palpitation or Trembling of the Heart: And indeed all other, the many and various Symptoms that attend this grievous Distemper; for take away the *Cause* and the *Effect* will cease. Is sold for 4 s. 6 d. the Bottle, (since Mr *Lockton's* Decease) at Mr. *Sandwell's* Toyshop at the Sign of the *Griffin* the Corner of *Buckleisbury* in the *Poultry*, and no where else.

*TINCTURA MIRIFICA: Or, The admirable Tincture for the* STONE *and* GRAVEL,

A Few Drops of which momentarily takes off the most excruciating *Pains* either in the Reins or Bladder, and certainly prevents their Return; for it absolutely cures that Distemper in a wonderful manner, instantly removes all Uneasiness or Difficulty in making *Water*; heals all Excoriations, and even Ulcers of the Urinary *Passages*, relaxes the *Ureters*; so that small stones, together with Gravel, and all mucous, slimy obstructing Matter may pass freely from the Kidneys, to be voided visibly with Urine, without pain, effectually cleanses both the Reins and Bladder from all Impurities; entirely prevents the *Stone* in those that are troubled with the Gravel only; assuredly dissolves all large Stones possible to be dissolved, and brings all those Parts and passages to their due Tone and Vigour, so as perfectly to free the *Patient* from all the severe *Symptoms* and miserable Effects of that torturing Disease.

It is the safest Medicine in the *World*, and not disagreeable to take; the very first Dose of it absolutely cures the most dreadful Fit of either Stone or Gravel in a Minute, giving such wonderful Relief and perfect Ease, as is indeed very surprizing, as great Numbers of Persons of Worth have experienced to their infinite Satisfaction. Is to be had only at Mr. *RADFORD's* Toy-shop, at the *Rose* and *Crown* against St. *Clement's Church-Yard* in the *Strand* near *Arundel-Street*, at 3 s. 6 d. a Bottle, with Directions.

*This special Notice is given,*
To prevent Counterfeits,

That the so much famed, and only true Original Royal Chymical WASH BALLS for beautifying the Face, Neck, and Hands, were remov'd to Mr. *Allcroft's* some Years ago, as present the grossest Impositions (the Truth of which will be attested upon Oath if requir'd both by Mr. *Allcroft's* and Mrs. *Gilst's*).

And are now sold only at Mr. *Allcroft's* Toy-shop, at the Blue-coat-Boy, the second House above Exchange-Alley in Cornhill, against the Royal-Exchange, and at Mrs. *Gilst's*, Millines, at the Blue Ball near *Hercules-Pillars-Alley*, by the Temple in Fleetstreet. Price 1 s. each.

They have near these Thirty Years been used, and admired by both Sexes of the best of Quality, and many thousands of Gentry, and others, for making the Skin so delicately soft and smooth, as not to be parallel'd by any Wash, &c. of any Kind or Form, or any Wash-Ball, notwithstanding what is said to the contrary by Pretenders; for these Balls are indeed real Beautifiers of the Skin, by taking off all Deformities, as Tetters, Ring-Worms, Morphew, Sun-burn, Scurf, Pimples, Pits, or Redness of the Small-Pox, and keeping it of a lasting and extreme Whiteness. They soon alter red or rough Hands, are admirable in shaving the Head; they not only give a more exquisite Sharpness to the Razor, but so comfort the Brain and Nerves as to prevent catching Cold: They are of a grateful and pleasant Scent, without the least Grain of Mercury, and may be eaten, for their Safety

*All* INFLAMMATION *and* SORENESS *of* EYES, *Defluxion of sharp Humours,* DIMNESS *of* SIGHT, *Specks, Films, or beginning Cataracts, &c. absolutely cured,*

BY an admirable CHYMICAL LIQUOR lately found out, which immediately heals and cures all manner of Soreness of the Eyes in Children or grown Persons, tho' of many Years standing, and whether proceeding from the Evil, or any other Distemper, and that without causing the least pain or Uneasiness in using.

It effectually takes away all Specks, Films, or incipient Cataracts to Admiration, as also all Flies, Gnats, &c. that seem to swim before the sight; it wonderfully strengthens the Optick Nerves, comforts the Eyes, certainly removes all Dimness, clearing the sight, and assuredly preserving it strong and good to exceeding old Age.

Many who were so very dim-sighted for some Years, as scarcely able to distinguish any thing, have been perfectly and almost instantly cured by it, so as to read the smallest Print without Spectacles; and for Ophalmies, or sore Eyes, no Medicine on Earth can come near it. Hundreds have been cured by it of the very worst Sort almost upon the Spot, and Blindness been prevented in abundance who had try'd all other Remedies in vain, insomuch that it may be almost accounted a Miracle of a Medicine. Is sold only by the Author's Appointment at the Gentlewoman's at the two Blue Posts in Haydon-yard in the Minories, at 3 s. 6 d. a Bottle with Directions.

The incomparable POWDER
For Cleaning the TEETH,

WHich has given so great Satisfaction to most of the Nobility and Gentry in England, for above these twenty Years that it hath been published, and vast Quantities of it still continue to be sold, notwithstanding the many *Counterfeits* since its first *Publication*, endeavouring to imitate this the only true Original *Powder*. Sold now only at Mr. *Allcroft's* Toyshop at the *Blue Coat Boy*, the second House above *Exchange-Alley* against the *Royal Exchange* in *Cornhill*, and at Mr. *Markham's* Toyshop at the *Seven Stars* under *St. Dunstan's Church* in Fleet-street, and no where else in England, price 1 s. each Box.

All the Nobility, Gentry, &c. who send to Mr. *Markham's* for the Powder for *Teeth*, are desired to give strict Orders not to mistake the shop, (MARKHAM at length is under the *Seven Stars*,) because most of the Toymen in his Neighbourhood seeing Multitudes go to his *Shop* for it, have trumpt up *Counterfeits*, and sell their *Stuff* in Imitation of our known and approved *Powder* in prejudice to the Publick.

At the same *Places* is sold the highly esteem'd *Lip Salve*, which in two or three Hours time heals them tho' never so rough or chopt; prevents the Skin from peeling, and makes them delicately soft and smooth, giving them a becoming rubicund Colour; the Fragrancy of its Odour also renders the Breath fine and sweet, and it may be eaten for its safety, price 1 s. each Box.

PARALYTICON Seu ANIMA NERVORUM,
*A Stupendious* Chymical Essence *for the* Palsy, *and all other* Nervous *Diseases.*

THE very first Dose of which (a few Drops only instantly penetrates the inmost Recesses of the minutest Nerves; and darting almost as quick as Lightning through the whole humane System, diffuses kindly Warmth and genial Comfort to the weaken'd Limbs and all Parts of the Body; and affords immediate sensible Relief in the most Obstinate ally, and all Paralytick Affects, Shaking, Trembling, Numbness, Deadness and Weakness, whether Universal, or of particular Parts only, or whether lately contracted or of many Years continuance.

And as the very first Dose makes an apparent, demonstrable Amendment, so the continuing it for a short time as surely accomplishes a perfect Cure not only of the most grievous Palsy or Resolution of the Nerves, but also of their Cramp like Contractions, Shrinking of the Sinews, and all other Nervous Complaints what ever, and that in Persons of either Sex or of any Age, and whether occasion'd by preceeding Illnesses, fast Living Hard Drinking, long Courses of Physick, great Colds, or excessive Fatigues either of Mind or Body.

Words cannot sufficiently express the uncommon, the unparallel'd Efficacy of this great Medicine, as all who take it, frankly acknowledge; but its vastly superior Excellency to all other Remedies, will soon cause it so make its own Way, and when once thoroughly known, will be more securely rely'd on for the absolute Cure of the Palsy and all Paralytick Affects and Nervous Indispositions, than the celebrated Cortex is for Intermittents.

It rectifies all Disorders the of first Passages, creates an Appetite, procures a good Digestion, inriches the Blood, restores the natural Vigour and Steady Use of the Limbs; and strengthens the infeebled Joints, Muscles, Tendons, Ligaments and whole Habit in an immense degree.

It is also very pleasant to take, is comforting and Cordial to the Stomach and Bowels, and for safety, might be given to the youngest Infant. It is to be had only by the Author's Appointment, at Mr. Radford's Toy-shop at the Rose and Crown against St. Clement's Church-yard in the Strand, at 3 s. 6 d. a Bottle, with printed Directions at large.

The most confirmed LEPROSY,

AND all leprous and other stubborn Breakings out in the Skin, inveterate Itch, &c. whether of the whole Body, or in particular parts only, infallibly cured, by an incomparable Electuary, which, after all the usual Methods and Medicines, and even Salivations tried in vain, perfectly eradicates those inveterate Maladies, tho' of many Years standing, and so as never to return again, accomplishing that in a few Days which no other Means can possibly perform in many Months, and that with the greatest Safety in the World, and without any Confinement, as has been happily experienced by many Hundreds.

Common Itches, and other slight foulnesses of the Skin, it compleatly cures almost in an Instant, without Trouble; and for the very worst Scabbiness, and most grievous Leprosy may certainly be depended upon as absolutely infallible, as the Patients themselves in three Days Time will assuredly find.

It is to be had (since Mrs. Miles left off Shop keeping) only at Mr. Sherwood's In Boar's Head Court near the Bolt and Tun Inn in Fleet-street, a Door within the Door, at 5 s. a Pot with Directions.

R. NELSON, *M. D. Being well known to have made the Cure of Seminal and Genital Imbecilities his chief Study and Practice for many Years, does recommend his most Noble Cleansing and Strengthning* ELIXIR, *as the only Medicine in the World.*

For Gleets and Weaknesses, the Bane of Virility in one Sex, and Destroyer of Fertility in the other. Whether proceeding from the Secret Disease, or inordinate Coition, or Self-Pollution (which spoils all our Youth, by nipping their Manhood in the Bud) or from Falls, Blows, Strains, Wrenches, hard Labours, Miscarriages, or other Causes; which drain, dry up, and wither, as 'were, the Generative Faculties, and cause Impotency in Men, and Barrenness in Women, and in the long run (by impoverishing the Blood and Spirits) melancholly Vapours, decays of Nature, and Consumption. No Medicine can be more pleasant to take, nor any Thing upon Earth more effectual for the Purpose; for let the Imbecility be ever so great, or of ever so long standing, and be either in the Back, or Spermatick Vessels, with Pain or without, it certainly cures, by reviving and enticing the Blood and Spirits, comforting, nourishing, strengthning, and restoring the Reins and Genital Parts in both Sexes, how much soever weakned, rendered cold, or deadned, and bringing them to their natural Force. Warmth and Vigour, which no Lotion or Injection can possibly do, as the Seat of these Maladies is chiefly in the Seminals, or Part contiguous, and known so, by the Seeds being thin, watrish, and sometimes yellowish, and consequently to be out of the Reach of topical Applications: All Disorders of the Urine, as Difficulty in the making or retaining it, or its dribbling away hot and smarting, or foul, slimy, thready, or stinking, are likewise speedily Cured by it, and the Water made to be held as strongly, and yet brought away as freely, easily, full stream'd, and clear as ever. Price 5 s. a Bottle. Prepared by the aboveaid Author, and Sold only (seal'd up with Directions how to take it) at Mr. Ifted's, Booksellers, at the Golden Ball, between St. Dunstan's Church and Chancery Lane End in Fleetstreet. Ask only for a 5 s. Bottle of Elixir.

*AGUES* CUR'D WITHOUT MONEY,
By a FOREIGN CHYMIST.

THO' many Ages (before and after the Discovery of the *Bark*, because judicious Persons for its pernicious Qualities reject it) to have in vain search'd after a *Specific* for an *Ague*; yet to the Glory of God, and Benefit to his Creatures, he has enabled the Author to discover so *innocent and pleasant a Specific, far greater than the Bark*, that 2 or 3 Tea Spoonfuls of it will absolutely cure the most inveterate *Ague, and all Intermittents*, and never suffers above one Fit to come after it; its Worth is really unlimited: It's dedicated to great Persons who have too nice a Palate to be nauseated with those untoothsome *Draughts, Bolus's and Electuaries* of the *pernicious Bark*; therefore let not great Persons despise it, by its being advertised, since it's the only Method to bring such wonderful *Febrifuge Drops* to a general Knowledge for the Publick Good; and all People may rely on an immediate Cure, without fear of a Relapse, and be assured that it's the sole infallible Remedy now extant in the World; for he defies all the Preparations of the Bark to perform such Cures as his Drops have done, even when the several Repetitions of the *Bark* have proved ineffectual. It's hop'd (by the Benefit all Mankind will receive by so great and noble a Discovery) the Use of the *Bark* will be expunged out of the Shops, as an Enemy to our natural Oeconomy.

☞ And as the World is daily impos'd upon by Advertisements of this Nature, it's reasonable to suppose they will judge rash of this; to prevent which, the Author, to satisfy the Publick of his Veracity, and the Certainty of his *Drops*, openly declares, that any sufficient Persons may have it brought to their Houses; and he desires no Pay for his Trouble or Medicine, till they are thoroughly cur'd of the *Ague*. Price Two Guineas the Bottle and, for God's sake, *Poor People*, if they come themselves, shall all have it according to their Ability. It is daily sold at his Lodgings, with Directions, at Mr. EEDA's in *King-street*, near *St James's-Square*, where he attends *Tuesdays* and *Wednesdays* from 9 to 5 in the Evening, to give Advice *Gratis*; the Residue of the Week being obliged to attend on the Persons where he is sent for, and his Laboratory.

LONDON: Printed for J. PEELE, at *Locke's Head* in *Paternoster-Row*; where Advertisements are taken in.